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| **ANMELDUNG**  **WISSENSTEST 2019**  **(**in **Spittal/Drau**, am **06.04** 20 **19**)  **Anmeldung an Mail.** [**jugend@bfkdo-spittal.org**](mailto:jugend@bfkdo-spittal.org)  **Abgabetermin: beachten – lt. Ausschreibung** | | KLFV_Logo HiRes | **Kärntner**  **Landesfeuerwehrverband**  **Bezirksfeuerwehrkommando**  **Spittal an der Drau**  Ortenburgerstraße 21  9800 Spittal an der Drau    Datum: |
| Feuerwehr:  Gemeinde:  Bezirk: |  |

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| **Kategorie: BRONZE** | | | |
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| **Kategorie: SILBER** | | | |
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| **Kategorie: GOLD (Nachweis: Erste-Hilfe-Kurs)** | | | |
| Nr.: | Familienname - Vorname | FW-Pass-  nummer | Geburts-datum |
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